EXHIBIT

5

Doc No: 00147696 . Book:11447 Page: 258.

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928



This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the name of the wrong entity was typed as Assignee and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former. Instrument.

CORRECTION ASSIGNMENT OF MORTGAGE

Recording Reference of Instrument being corrected: Book or Liber 8575 Page Number 9 Instrument Number 00174522

Min: 100206300000167316 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DOMESTIC BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET BACKED CERTIFICATES, SERIES 2004-2, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattle Place, Suite 110, MS#001, Greenville, SC 29601, all its right, title and interest in and to a certain Mortgage from FELIPE D MERCEDES AND ADELAIDA D. MERCEDES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DOMESTIC BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS for \$140,000.00, dated 10/30/2003 of record on 11/5/2003 in Book 6157 Page 335, in the PROVIDENCE County Clerk's Office, State of RHODE ISLAND.

Property Address: 160-162 Whittier Avenue, Providence, RHODE ISLAND 02909

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Executed this 6.29-16

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DOMESTIC BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Myers
Title: ASSISTANT SECRETARY

COUNTY OF GIRZOVILLE

Given under my hand and seal this 6-29-16.

Notary Public in and for the State of Six Canina Notary's Printed Name: Tamiah B Kerns

My Commission Expires: 4.21-20

Mortgage for \$140,000.00 dated 10/30/2003

EXPIRES 4/21/2020

RECEIVED:

Providence
Received for Record
Jul 12,2016 at 09:12A
Document Num: 00147696
John A Murphy
Recorder of Deeds

PROVERENCE OF PEEDS

056569
REGELVEL STREEGERD

at book 11447 pages 258-259

ATTEST

CERTIFIED COPY

JAN 1 0 2017